Holy Saviour Croydon
Black History Month Eucharist
11th October
2026

Entrance Hymn: 115 - Dear Lord and Father of Mankind
Hymn Before the Gospel: HHS 52 – Blessed Assurance, Jesus is Mine
Offertory Hymn: 207 – Praise To The Lord, The Almighty
Communion Hymn(s): HHS 56- Holy, Holy, Holy
Final Hymn: HHS 75 – It Is Well With My Soul

COLLECT FOR THE DAY

Compassionate God, who sent Jesus Christ to deliver us from all manner of injustices and inequalities, create in us new hearts and enlarged visions, to see the image of God in every person irrespective of background, race and ethnicity. May we be generous in our love of others as we work towards ending misunderstanding, racism and injustice; creating communities of human flourishing, through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

FIRST READING: Genesis 1 : 26-31 – Pearl

26 Then God said, ‘Let us make humankind in our image, according to our likeness;
and let them have dominion over the fish of the sea, and over the birds of the air,
and over the cattle, and over all the wild animals of the earth, and over every
creeping thing that creeps upon the earth.’ 27 So God created humankind in his
image, in the image of God he created them; male and female he created them.
28 God blessed them, and God said to them, ‘Be fruitful and multiply, and fill the earth
and subdue it; and have dominion over the fish of the sea and over the birds of the
air and over every living thing that moves upon the earth.’ 29 God said, ‘See, I have
given you every plant yielding seed that is upon the face of all the earth, and every
tree with seed in its fruit; you shall have them for food. 30 And to every beast of the
earth, and to every bird of the air, and to everything that creeps on the earth,
everything that has the breath of life, I have given every green plant for food.’ And it
was so. 31 God saw everything that he had made, and indeed, it was very good. And
there was evening and there was morning, the sixth day.

PSALM 82: 1-8

1 God has taken his place in the divine council; in the midst of the gods he holds judgement:
2 'How long will you judge unjustly and show partiality to the wicked? *Selah*
3 Give justice to the weak and the orphan; maintain the right of the lowly and the destitute.
4 Rescue the weak and the needy; deliver them from the hand of the wicked.'
5 They have neither knowledge nor understanding, they walk around in darkness;
all the foundations of the earth are shaken.
6 I say, 'You are gods, children of the Most High, all of you;
7 nevertheless, you shall die like mortals, and fall like any prince.'
8 Rise up, O God, judge the earth; for all the nations belong to you!

We <u>remain seated</u> for the concluding doxology: **Glory be to the Father and to the Son : and to the Holy Ghost; as it was in the beginning, is now and ever shall be : world without end. Amen**

SECOND READING: Revelation 7 : 9 -12- Sarah

9 After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. 10 They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' 11 And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, 12 singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

GOSPEL – Luke 4: 14-21– Marie

14 Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. 15 He began to teach in their synagogues and was praised by everyone. 16 When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 18 "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, 19 to proclaim the year of the Lord's favour." 20 And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. 21 Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

INTERCESSIONS – Marie

We Pray for those Unwell in Body, Mind or Spirit:
Jane, Charles, Brenda, Sue, Penny Alleyn, Chris, Martin, Camilla Harley, Miranda, Rev Pat, Grace, Jonathan Lane, Sam's wife Pearl, Tom, Redva's niece Olivia, Sharon, Caroline Arthurscooke, Juana Vega, Chris Hubbucks, Julie Cornfield, Cherelle, Julie Johns, Lyn Johns, Paulina Larios, Katharine, Allen, Tracey and Ann Davis, David, Milton Findlay, Clifford, Finn, Tony, Julie and her father, Billy, Jacob, Ellie and her mother, Sally, Jennifer, Brandon, Billy's Uncle Richard, Barbara G, Janine H, John J, Geraldine, Sandra, Kat's sister Christine, Jean, Matt, Brenda, Stephanie, Minnie, Alexander, Cousin Zen, Christopher, Denise M, Enid, Simon & Samantha, Girish, Pat, Ron, Cleveland, Britt, Veronica Vernon, Pauline Temiz, Brian Cresswell, The King, and the Princess of Wales

We pray for those who mourn
We pray for the souls of those we have lost this year.
May light perpetual shine upon them. May they rest in peace. **And rise in glory.**

POST COMMUNION PRAYER
Blessed God, help us, whom you have fed and satisfied in this Eucharist, to hunger and thirst for what is right; help us, who here have rejoiced and been glad, to stand with those who are persecuted and reviled; help us, who here have glimpsed the life of heaven, to strive for the cause of right and for the coming of the kingdom of Jesus Christ, who is alive and reigns, now and for ever. **Amen**

PRAYER OF ST FRANCIS OF ASSISI
Lord, make me an instrument of your peace;
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy;
O Divine Master,
Grant that I may not so much seek to be consoled as to console;
To be understood as to understand;
To be loved as to love;
For it is in giving that we receive;
It is in pardoning that we are pardoned;
And it is in dying that we are born to eternal life.

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Hall Bookings: info@holysaviourcroydon.co.uk
For Baptisms (Christenings) and Weddings, please speak to or contact the Vicar
All our parish policies, including those relating to our work with children and vulnerable adults, can be found at https://holysaviourcroydon.co.uk/safeguarding/

Services this Week & Other Events

Sat 10 Oct	**2-4pm – Mix and Mingle Tai Chi with Matt**
Today	**10am – Black History Month Eucharist – See below for more information about our guest speaker Dr Michael MacMillan** **10am - Sunday School: Children under four years old must be accompanied by an adult** – ***Refreshments after the service***
Wed 14 Oct	**10 am Holy Communion**
Sun 18 Oct	**10am Trinity 20 Eucharist – Fr Tomos Presiding and Preaching**
	All Souls Tide
Sun 1 Nov	**10 am All Souls Eucharist:** with the lighting of candles and the reading of names to commemorate the faithful departed.
Sun 8 Nov	**10 am Remembrance Sunday**
Sun 15 Nov	**10 am Safeguarding Sunday – Commissioning of Parish Safeguarding Officers**

Today	*Guest Speaker: Dr Michael MacMillan - Associate Lecturer in Cultural & Historical Studies, University of the Arts London: Dr McMillan is a London based writer, playwright, artist/curator and scholar, born to parents from St Vincent & the Grenadines. He is best known for the much-loved and critically acclaimed The Front Room installation that has been iterated nationally and internationally. His interdisciplinary practice centres around the praxis (theory and practice) of 'the creative process, ethnography, oral histories, material culture and performativity'. https://www.michaelmcmillan.uk*
Sat 24 Oct	**4pm – Croydon Minister:** Croydon Episcopal Area Black History Month Celebration

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