

Holy Saviour Church, Croydon
Easter Sunday
20th April 2025

Entrance Hymn 80– Alleluia, Alleluia, Hearts to Heaven and Voices Raise

Hymn Before the Gospel: 77 – Jesus Christ is Risen Today

Offertory Hymn: 75– The Day Of Resurrection

Communion Hymn(s): 73- Ye Choirs of New Jerusalem: 78 – The Strife is O'er

Final Hymn: 428– Thine Be The Glory

COLLECT FOR THE DAY

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen**

FIRST READING: *Isaiah 65:17-25*-- Sarah

¹⁷ For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. ¹⁸ But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. ¹⁹ I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. ²⁰ No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. ²¹ They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. ²² They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. ²³ They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord— and their descendants as well. ²⁴ Before they call I will answer, while they are yet speaking I will hear. ²⁵ The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Psalm 118– vv 1-2, 14-24

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1 O give thanks unto the Lord for ' he is ' gracious: because his ' mercy en'dureth for ' ever.

² Let Israel now confess that ' he is ' gracious: and that his ' mercy en'dureth for ' ever.

¹⁴ The Lord is my ' strength and my ' song : and is be'come ' my sal'vation.

¹⁵ The voice of joy and health is in the dwellings ' of the ' righteous : the right hand of the Lord bringeth ' mighty ' things to ' pass.

¹⁶ The right hand of the Lord ' hath the pre'eminance : the right hand of the Lord bringeth ' mighty ' things to ' pass.

¹⁷ I shall not ' die but ' live : and de'clare the ' works of the ' Lord.

¹⁸ The Lord hath chastened and cor'rected ' me : but he hath not given me ' over ' unto ' death.

¹⁹ Open me the ' gates of ' righteousness : that I may go into them and give ' thanks ' unto the ' Lord.

²⁰ This is the ' gate of the ' Lord : the ' righteous shall ' enter ' into it.

²¹ I will thank thee for ' thou hast ' heard me : and art be'come ' my sal'vation.

²² The same stone which the ' builders re'fused : is become the ' head-stone ' in the ' corner.

²³ This is the ' Lord's ' doing : and it is ' marvellous ' in our ' eyes.

²⁴ This is the day which the ' Lord hath ' made : we will re'joice and be ' glad in ' it.

We remain seated for the concluding doxology: Glory be to the Father and 'to the 'Son : and 'to the 'Holy Ghost; as it was in the beginning, is now and 'ever 'shall be : world without 'end. 'A'men

SECOND READING: Acts of The Apostles 10: 34-43 – Sylvia

³⁴ Then Peter began to speak to them: "I truly understand that God shows no partiality,

³⁵ but in every nation anyone who fears him and does what is right is acceptable to him.

³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

GOSPEL – John 20: 1-18 – Lilian

¹ Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes. ¹¹ But Mary stood

weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

INTERCESSIONS - Marie

We Pray for those Unwell in Body, Mind or Spirit:

Tom, Izaiah Smith, Redva's niece Olivia, Sharon, Caroline Arthurscooke, Juana Vega, Chris Hubbucks, Julie Cornfield, Cherelle, Julie Johns, Lyn Johns, Paulina Larios, Sally and Katharine, Allen, Tracey and Ann Davis, David, Milton Findlay, Clifford, Finn, Tony, Julie and her father, Billy, Jacob, Ellie and her mother, Sally, Jennifer, Brandon, Billy's Uncle Richard, Barbara G, Janine H, John J, Geraldine, Sandra, Kat's sister Christine, Jean, Sarah's mother Fedora, Vilma Morgan, Matt, Brenda, Stephanie, Minnie, Alexander, Cousin Zen, Christopher, Denise M, Enid, Simon & Samantha, Girish, Pat, Ron, Cleveland, Britt, Veronica Vernon, Pauline Temiz, Brian Cresswell, The King, the Princess of Wales and Bishop Christopher

We pray for those who mourn

We pray for the souls of Murnell Marrant, Margaret Fall, Paul Prado, and all those we have loved and lost.

May light perpetual shine upon them. May they rest in peace. And rise in glory.

POST COMMUNION PRAYER

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen**

Prayer of St Francis of Assisi

Lord, make me an instrument of your peace;
Where there is hatred, let me sow love; Where there is injury, pardon;
Where there is doubt, faith; Where there is despair, hope;
Where there is darkness, light; Where there is sadness, joy;
O Divine Master, Grant that I may not so much seek to be consoled as to console;
To be understood as to understand; To be loved as to love;
For it is in giving that we receive; It is in pardoning that we are pardoned;
And it is in dying that we are born to eternal life.

Rev'd Tomos Reed

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For Baptisms (Christenings) and Weddings, please speak to or contact the Vicar

Today	10am – Easter Sunday – Fr Tomos Presiding and Preaching
Wed 23 April	10am – Midweek Eucharist
Sun 27 April	10am – 2nd Sunday of Easter – Fr Tomos Presiding, Reader James Preaching; Sunday School ; APCM after the service (see below for details)

Our Sunday School runs on the last Sunday of the month and on extra dates throughout the year. If your child is under four, we ask that you accompany them to Sunday School. Parents of older children are welcome to join their children in Sunday School or to remain in church. Copies of our safeguarding policies can be found at <https://holysaviourcroydon.co.uk/safeguarding/>

Next Sunday School: Sunday 27 April

**27 April –
after the
service**

APCM and Preparation of a New Electoral Roll: The next Annual Parochial Church Meeting will take place after the Sunday Eucharist on 27 April. If you wish to join the new electoral roll, application forms can be found at the back of church. Nomination forms for lay representatives to the PCC and Deanery Synod, along with churchwarden nomination forms are at the back of church. The **Archdeacon's Visitation Service** (Swearing in of Churchwardens and PCC) will take place on Tuesday 3 June at 8pm at St John's Church, Upper Selsdon Road, Selsdon, CR2 8DD

Bishop of Southwark's Lent Call: this year the Bishop's Lent Call focuses on projects aimed at improving the mental health of children in our own Diocese of Southwark, and in our link dioceses in Zimbabwe and Jerusalem. If you would like to make a donation to this cause, please speak to the church wardens or the vicar.

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