# Holy Saviour Church, Croydon 21<sup>st</sup> Sunday after Trinity 20<sup>th</sup> October 2024

Entrance Hymn: 101 - O Worship The King Hymn Before the Gospel: 312 – Jesus Calls Us o'er the Tumult Offertory Hymn: 106 – Lord Of Beauty Thine The Splendour Communion Hymn(s): 516- This Day, God Gives Me Strength: HHS 72 – The Old Rugged Cross

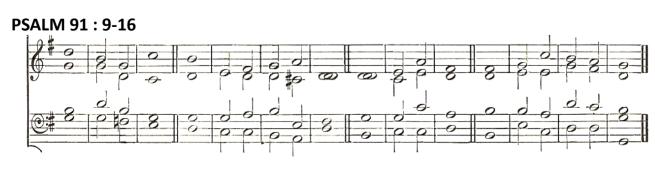
Final Hymn: HHS 80 – Give Me Joy In My Heart

### COLLECT FOR THE DAY

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen** 

#### FIRST READING: Isaiah 53: 4-12 – Barbara

<sup>4</sup> Surely he has borne our infirmities and carried our diseases, yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup> But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup> All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup> By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.<sup>9</sup> They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup> Yet it was the will of the Lord to crush him with affliction. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the Lord shall prosper. <sup>11</sup> Out of his anguish he shall see; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong, because he poured out himself to death and was numbered with the transgressors, yet he bore the sin of many and made intercession for the transgressors.



- 9 For thou Lord 'art my 'hope : thou hast set thine house of de'fence 'very 'high.
- 10 There shall no evil happen ' unto ' thee : neither shall any ' plague come ' nigh thy ' dwelling.
- 11 For he shall give his angels charge'over'thee : to'keep thee in 'all thy' ways.
- 12 They shall bear thee' in their 'hands : that thou hurt not thy 'foot a'gainst a' stone.
- 13 Thou shalt go upon the 'lion and 'adder : the young lion and the dragon shalt thou 'tread 'under thy 'feet.
- 14 Because he hath set his love upon me, therefore will'I de'liver him : I will set him up, because'he hath'known my'Name.
- 15 He shall call upon me and 'I will 'hear him : yea I am with him in trouble, I will de'liver him and 'bring him to 'honour.
- 16 With long' life will I' satisfy him : and ' shew him ' my sal'vation.

## We <u>remain seated</u> for the concluding doxology: Glory be to the Father and to the Son : and to the Holy Ghost; as it was in the beginning, is now and ever shall be : world without end. Amen

#### SECOND READING: Hebrews 5: 1-10 – Christine

<sup>1</sup> Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness, <sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup> And one does not presume to take this honour but takes it only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, "You are my Son; today I have begotten you"; <sup>6</sup> as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.<sup>8</sup> Although he was a Son, he learned obedience through what he suffered, <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

#### GOSPEL – Mark 10. 35-45 – Lilian

<sup>35</sup> James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup> And he said to them, "What is it you want me to do for you?" <sup>37</sup> And they said to him, "Appoint us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup> But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink or be baptized with the baptism that I am baptized with?" <sup>39</sup> They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized you will be baptized, <sup>40</sup> but to sit at my right hand or at my left is not mine to appoint, but it is for

those for whom it has been prepared." <sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, "You know that among the gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; instead, whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve and to give his life a ransom for many."

# INTERCESSIONS – Marie

# We Pray for those Unwell in Body, Mind or Spirit:

Cherelle, Julie Johns, Lyn Johns, Khalil A, Paulina Larios, Sally and Katharine, Allen, Tracey and Ann Davis, David, Milton Findlay, Clifford, Finn, Tony, Julie and her father, Billy, Jacob, Ellie and her mother, Sally, Jennifer, Brandon, Billy's Uncle Richard, Barbara G, Janine H, John J, Geraldine, Sandra, Kat's sister Christine, Jean, Sarah's mother Fedora, Vilma Morgan, Matt, Brenda, Stephanie, Minnie, Alexander, Cousin Zen, Christopher, Denise M, Enid, Simon & Samantha, Girish, Pat, Ron, Cleveland, Britt and Barry, Veronica Vernon, Pauline Temiz, Brian Cresswell, The King and the Princess of Wales, Bishop Christopher

### We pray for those who mourn

We pray for the souls of Lynton Salmon, James Williams, Bransby Roberts, and all those we have loved and lost.

May light perpetual shine upon them. May they rest in peace. And rise in glory.

# POST COMMUNION PRAYER

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen** 

# PRAYER OF ST FRANCIS OF ASSISI

Lord, make me an instrument of your peace; Where there is hatred, let me sow love; Where there is injury, pardon; Where there is doubt, faith; Where there is despair, hope; Where there is darkness, light; Where there is sadness, joy; O Divine Master, Grant that I may not so much seek to be consoled as to console; To be understood as to understand; To be loved as to love; For it is in giving that we receive; It is in pardoning that we are pardoned;

And it is in dying that we are born to eternal life.

#### **Rev'd Tomos Reed**

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	Services this Week
Today	<b>10am</b> – <b>Trinity 21</b> Fr Tomos Presiding and Marie Williams speaking.
Tues 22 Oct	No Night Prayer and Bible Study
Wed 23 Oct	10am - Holy Communion
Sat 26 Oct	11am – Holy Dusters
Sun 27 Oct	10am Last Sunday After Trinity: Fr Tomos presiding and The Venerable
	Greg Prior, Archdeacon of Croydon, preaching.
Thurs 24 Oct	11am South London and Maudsley Mental Health Trust return to Holy
	Saviour offering a session on tackling loneliness
Sun 27 Oct	10am Last Sunday After Trinity: Guest Preacher - The Venerable Greg
	Prior, Archdeacon of Croydon
Sun 3 Nov	10am The Feast of All Saints
	4pm All Souls Service: a reflective service of music, readings and the
	lighting of candles to commemorate the faithful departed
Sun 10 Nov	10 am Remembrance Sunday: Guest Preacher - Lt Gen Doug Chalmers
	CB DSO OBE
	Doug began his career in the British Army in 1984 as a Private Soldier. He
	served in the Army for 37 years. Over that time, he was stationed in
	England, Wales, Scotland, Northern Ireland, Germany, Cyprus and the
	United States, deploying frequently on operations. His final appointment
	was as the Deputy Chief of Defence Staff (Military Strategy and
	Operations), an office he held from 2018 to 2021. He is currently the
	Master of Emmanuel College, Cambridge and sits on the management
	board for the University's Centre for Geopolitics. He is also the Colonel
	Commandant of the British Army's Queen's Division. Doug was appointed
	to the position of Chair of the Committee on Standards in Public Life on 12
	December 2023 for a five-year term.

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