

Holy Saviour Church, Croydon
5th Sunday After Trinity
30th June 2024

Entrance Hymn 2 – *New Every Morning*

Hymn Before the Gospel: HHS 25 – *Thou Who Was Rich*

Offertory Hymn 133 – *Immortal Love For Ever Full*

Communion Hymn(s): HHS 50 – *Be Still My Soul* : **246** — *Just As I Am Without One Plea*

Final Hymn: HHS 88 – *O Lord My God – How Great Thou Art*

COLLECT FOR THE DAY

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

FIRST READING: Lamentations 3 : 22-33 – Barbara

²² The steadfast love of the Lord never ceases, his mercies never come to an end; ²³ they are new every morning; great is your faithfulness. ²⁴ “The Lord is my portion,” says my soul, “therefore I will hope in him.” ²⁵ The Lord is good to those who wait for him, to the soul that seeks him. ²⁶ It is good that one should wait quietly for the salvation of the Lord. ²⁷ It is good for one to bear the yoke in youth, ²⁸ to sit alone in silence when the Lord[has imposed it, ²⁹ to put one’s mouth to the dust (there may yet be hope), ³⁰ to give one’s cheek to the smiter and be filled with insults. ³¹ For the Lord will not reject forever. ³² Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³ for he does not willingly afflict or grieve anyone.

PSALM 30: 1-13

Exaltabo te, Domine

I WILL magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me. ² O Lord my God, I cried unto thee : and thou hast healed me. ³ Thou, Lord, hast brought my soul out of hell : thou hast kept my life from them that go down to the pit. ⁴ Sing praises unto the Lord, O ye saints of his : and give thanks unto him for a remembrance of his holiness. ⁵ For his wrath endureth but the twinkling of an eye, and in his pleasure is life : heaviness may endure for a night, but joy cometh in the morning. ⁶ And in my prosperity I said, I shall never be removed : thou, Lord, of thy goodness hast made my hill so strong. ⁷ Thou didst turn thy face from me : and I was troubled. ⁸ Then cried I unto thee, O Lord : and gat me to my Lord right humbly. ⁹ What profit is there in my blood : when I go down to the pit? ¹⁰ Shall the dust give thanks unto thee : or shall it declare thy truth? ¹¹ Hear, O Lord, and have mercy upon me : Lord, be thou my helper. ¹² Thou hast turned my heaviness into joy : thou hast put off my sackcloth, and girded

me with gladness. ¹³ Therefore shall every good man sing of thy praise without ceasing: O my God, I will give thanks unto thee for ever.

We remain seated for the concluding doxology: **Glory be to the Father and to the Son : and to the Holy Ghost; as it was in the beginning, is now and ever shall be : world without end. Amen**

SECOND READING: 2 Corinthians 8 :7-15 Sheri

⁷ Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. ⁸ I do not say this as a command, but I am, by mentioning the eagerness of others, testing the genuineness of your love. ⁹ For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰ And in this matter I am giving my opinion: it is beneficial for you who began last year not only to do something but even to desire to do something. ¹¹ Now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹² For if the eagerness is there, the gift is acceptable according to what one has, not according to what one does not have. ¹³ For I do not mean that there should be relief for others and hardship for you, but it is a question of equality between ¹⁴ your present abundance and their need, so that their abundance may also supply your need, in order that there may be equality. ¹⁵ As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

GOSPEL – Mark 5: 21-43– Mitzi

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered around him, and he was by the sea. ²² Then one of the leaders of the synagogue, named Jairus, came and, when he saw him, fell at his feet ²³ and pleaded with him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴ So he went with him. And a large crowd followed him and pressed in on him. ²⁵ Now there was a woman who had been suffering from a flow of blood for twelve years. ²⁶ She had endured much under many physicians and had spent all that she had, and she was no better but rather grew worse. ²⁷ She had heard about Jesus and came up behind him in the crowd and touched his cloak, ²⁸ for she said, “If I but touch his cloak, I will be made well.” ²⁹ Immediately her flow of blood stopped, and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my cloak?” ³¹ And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’ ” ³² He looked all around to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” ³⁵ While he was still speaking, some people came from the synagogue leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶ But overhearing what they said, Jesus said to the synagogue leader, “Do not be afraid; only believe.” ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸ When they came to the synagogue leader’s house, he saw a

commotion, people weeping and wailing loudly.³⁹ When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”⁴⁰ And they laughed at him. Then he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.⁴¹ Taking her by the hand, he said to her, “Talitha kum,” which means, “Little girl, get up!”⁴² And immediately the girl stood up and began to walk about (she was twelve years of age). At this they were overcome with amazement.⁴³ He strictly ordered them that no one should know this and told them to give her something to eat.

INTERCESSIONS – Maria

We Pray for those Unwell in Body, Mind or Spirit:

Julie Johns, Lyn Johns, Khalil A, Paulina Larios, Sally and Katharine, Allen, Tracey and Ann Davis, David, Milton Findlay, Clifford, Finn, Tony, Julie and her father, Billy, Jacob, Ellie and her mother, Sally, Jennifer, Brandon, Billy’s Uncle Richard, Barbara G, Janine H, John J, Geraldine, Sandra, Kat’s sister Christine, Jean, Sarah’s mother Fedora, Vilma Morgan, Matt, Brenda, Stephanie, Cyril, Minnie, Alexander, Cousin Zen, Christopher, Denise M, Enid, Simon & Samantha, Girish, Pat, Adrian, Ron, Cleveland, Britt and Barry, Veronica Vernon, Pauline Temiz, Brian Cresswell, The King and the Princess of Wales

We pray for those who mourn

We pray for the souls of Colin, and those who have died who we know

May light perpetual shine upon them. May they rest in peace. **And rise in glory.**

POST COMMUNION PRAYER

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen**

PRAYER OF ST FRANCIS OF ASSISI

Lord, make me an instrument of your peace;
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope; Where there is darkness, light;
Where there is sadness, joy;
O Divine Master,
Grant that I may not so much seek to be consoled as to console;
To be understood as to understand;
To be loved as to love;
For it is in giving that we receive;
It is in pardoning that we are pardoned;
And it is in dying that we are born to eternal life.

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For Baptisms (Christenings) and Weddings, please speak to or contact the Vicar

Services this Week

Today	10am – 5th Sunday after Trinity † Fr Tomos Presiding and Reader James Preaching + Sunday School. Refreshments after the service Noon - Baptism
Tues 2 July	Bible Study – No Bible Study this week
Wed 3 July	10.00am - Morning Prayer
Sat 6 July	11:00am – Holy Dusters
Sun 7 July	10am – 6th Sunday after Trinity † Fr Chidi Mbanude Presiding and Preaching

Other Notices

Thurs 26 July 11am	NHS South London and Maudsley Mental Health Wellbeing Workshop (Thursday 25 July 11am) The South London and Maudsley (SLAM) NHS Trust are offering a free mental health wellbeing workshop at Holy Saviour, moderated by NHS SLAM Clinical Associate Psychologist Sagal Mohamed and NHS WorkWell Employment Specialist Navin Sookhoo. The workshop includes: mindfulness and breathing exercises; tips on how to cope with anxiety, bereavement, stress, and common mental health related difficulties; referral process enquiries All are welcome to attend - please do come along if it is of interest to you!
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Sat 27 July 12 noon – 4pm	Save the date – Holy Saviour Parish Fair in collaboration with UYC Academy
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Upcoming Sunday School Dates: Please save the following dates in your diary and also encourage anyone who may be interested to come along! Parents are welcome to accompany children to Sunday School or to remain in the service. Please don't leave your children behind at Holy Saviour!

Sunday 30 June - Sunday 14 July - Sunday 28 July

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