

**Holy Saviour Church, Croydon**  
**First Sunday After Trinity**  
**2<sup>nd</sup> June 2024**

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**Entrance Hymn 4** – *Christ Whose Glory Fills The Skies*

**Hymn Before the Gospel: 509** – *Rise And Hear, The Lord Is Speaking*

**Offertory Hymn HHS 84**– *I The Lord Of Sea And Sky*

**Communion Hymn(s):256**– *Let All Mortal Flesh*; **271**—*Bread Of Heaven*

**Final Hymn: HHS 91**–*Shine Jesus Shine*

***COLLECT FOR THE DAY***

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

**FIRST READING: Deuteronomy 5 : 12-15 – Murnell**

<sup>12</sup> “ ‘Observe the Sabbath day and keep it holy, as the Lord your God commanded you. <sup>13</sup> Six days you shall labour and do all your work. <sup>14</sup> But the seventh day is a Sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup> Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the Sabbath day.

**PSALM 81: 1-10**

***Exultate Deo***

SING we merrily unto God our strength : make a cheerful noise unto the God of Jacob.

<sup>2</sup> Take the psalm, bring hither the tabret : the merry harp with the lute.

<sup>3</sup> Blow up the trumpet in the new-moon : even in the time appointed, and upon our solemn feast-day.

<sup>4</sup> For this was made a statute for Israel : and a law of the God of Jacob.

<sup>5</sup> This he ordained in Joseph for a testimony : when he came out of the land of Egypt, and had heard a strange language.

<sup>6</sup> I eased his shoulder from the burden : and his hands were delivered from making the pots.

<sup>7</sup> Thou calledst upon me in troubles, and I delivered thee : and heard thee what time as the storm fell upon thee.

<sup>8</sup> I proved thee also : at the waters of strife.

<sup>9</sup> Hear, O my people, and I will assure thee, O Israel : if thou wilt hearken unto me,

<sup>10</sup> There shall no strange god be in thee : neither shalt thou worship any other god.

*We remain seated for the concluding doxology: Glory be to the Father and to the Son : and to the Holy Ghost; as it was in the beginning, is now and ever shall be : world without end. Amen*

## **SECOND READING: 2 Corinthians 4 :5-12 Barbara**

<sup>5</sup> For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus's sake. <sup>6</sup> For it is the God who said, "Light will shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. <sup>7</sup> But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup> We are afflicted in every way but not crushed, perplexed but not driven to despair, <sup>9</sup> persecuted but not forsaken, struck down but not destroyed, <sup>10</sup> always carrying around in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup> For we who are living are always being handed over to death for Jesus's sake, so that the life of Jesus may also be made visible in our mortal flesh. <sup>12</sup> So death is at work in us but life in you.

## **GOSPEL – Mark 2: 23-3.6– James**

<sup>23</sup> One Sabbath he was going through the grain fields, and as they made their way his disciples began to pluck heads of grain. <sup>24</sup> The Pharisees said to him, "Look, why are they doing what is not lawful on the Sabbath?" <sup>25</sup> And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food, <sup>26</sup> how he entered the house of God when Abiathar was high priest and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions?" <sup>27</sup> Then he said to them, "The Sabbath was made for humankind and not humankind for the Sabbath, <sup>28</sup> so the Son of Man is lord even of the Sabbath." Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup> They were watching him to see whether he would cure him on the Sabbath, so that they might accuse him. <sup>3</sup> And he said to the man who had the withered hand, "Come forward." <sup>4</sup> Then he said to them, "Is it lawful to do good or to do harm on the Sabbath, to save life or to kill?" But they were silent. <sup>5</sup> He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup> The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

## **INTERCESSIONS – Mathilde**

### **We Pray for those Unwell in Body, Mind or Spirit:**

*Paulina Larios, Sally and Katharine, Allen, Tracey and Ann Davis, David, Milton Findlay, Clifford, Finn, Tony, Julie and her father, Billy, Jacob, Ellie and her mother, Sally, Jennifer, Brandon, Billy's Uncle Richard, Barbara G, Janine H, John J, Geraldine, Sandra, Kat's sister Christine, Jean, Sarah's mother Fedora, Vilma Morgan, Matt, Brenda, Stephanie, Cyril, Minnie, Alexander, Cousin Zen, Christopher, Denise M, Enid, Simon & Samantha, Girish, Pat, Adrian, Ron, Cleveland, Britt and Barry, Odion Ayotunde Edeki, Veronica Vernon, Paul Temiz, Brian Cresswell, The King and the Princess of Wales*

### **We pray for those who mourn**

### **We pray for the souls of those who have died who we know**

May light perpetual shine upon them. May they rest in peace. **And rise in glory.**

## **POST COMMUNION PRAYER**

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen**

## **PRAYER OF ST FRANCIS OF ASSISI**

Lord, make me an instrument of your peace;  
Where there is hatred, let me sow love;  
Where there is injury, pardon;  
Where there is doubt, faith;  
Where there is despair, hope; Where there is darkness, light;  
Where there is sadness, joy;  
O Divine Master,  
Grant that I may not so much seek to be consoled as to console;  
To be understood as to understand;  
To be loved as to love;  
For it is in giving that we receive;  
It is in pardoning that we are pardoned;  
And it is in dying that we are born to eternal life.

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**Rev'd Tomos Reed, Holy Saviour Vicarage**

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*For Baptisms (Christenings) and Weddings, please speak to or contact the Vicar*

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***Services this Week***

<b>Today</b>	<b>10am – 1<sup>st</sup> Sunday After Trinity</b> - Fr Tomos Presiding and Reader James Preaching; Swearing in of new PCC; Building and Finance Committee
<b>Tues 4 June</b>	<b>Bible Study – Please let Father Tomos know if you wish to join</b>
<b>Wed 5 June</b>	<b>10.00am – Morning Prayer</b>
<b>Sat 9 June</b>	<b>11:00am – Holy Dusters</b>
<b>Sun 9 June</b>	<b>10am – 2<sup>nd</sup> Sunday After Trinity</b> = Fr Tomos Presiding and Preaching;

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***Other Notices***

**Tuesdays  
7.30-8.30pm**

**Night Prayer & Online Bible Study resumes on Tuesdays at 7.30pm:** the theme for the coming “term” will be the story of Joseph and his Brothers; Email [vicar@holysaviourcroydon.co.uk](mailto:vicar@holysaviourcroydon.co.uk) for the joining link!

**Sat 7 June  
2-4pm**

**Mix and Mingle:** This month we will be finding out about the work to the Kerela Cultural and Welfare Association (KCWA). All are welcome to join us for food, games and a very interesting talk!

**Upcoming Sunday School Dates:** Please save the following dates in your diary and also encourage anyone who may be interested to come along!

Sunday 9 June  
Sunday 30 June  
Sunday 14 July  
Sunday 28 July

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