

# Holy Saviour Church, Croydon

## First Sunday after Trinity – 11<sup>th</sup> June 2023

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**Entrance Hymn: 170** – *The Church's One Foundation*

**Hymn Before the Gospel: 269** – *Dearest Jesu we are here*

**Offertory Hymn: 256** – *Let all mortal flesh*

**Communion Hymn(s): 271** – *Bread of Heaven*; **66** – *Glory be to Jesus*

**Final Hymn: 266** – *We hail Thy presence glorious*

### **COLLECT FOR THE DAY**

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

### **FIRST READING Hosea 5.15: 6.6 - Barbara**

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.

In their distress they will beg my favour:

**6** "Come, let us return to the LORD,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup> Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth."

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?

Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

### **PSALM 50: 7-15**

<sup>7</sup> Hear, O my people, and I will speak : I myself will testify against thee, O Israel; for I am God, even thy God.

<sup>8</sup> I will not reprove thee because of thy sacrifices, or for thy burnt-offerings : because they were not alway before me.

<sup>9</sup> I will take no bullock out of thine house : nor he-goat out of thy folds.

<sup>10</sup> For all the beasts of the forest are mine : and so are the cattle upon a thousand hills.

<sup>11</sup> I know all the fowls upon the mountains : and the wild beasts of the field are in my sight.

<sup>12</sup> If I be hungry, I will not tell thee : for the whole world is mine, and all that is therein.

<sup>13</sup> Thinkest thou that I will eat bulls' flesh : and drink the blood of goats?

<sup>14</sup> Offer unto God thanksgiving : and pay thy vows unto the most Highest.

<sup>15</sup> And call upon me in the time of trouble : so will I hear thee, and thou shalt praise me.

***Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen***

### **SECOND READING Romans 4 13 :13-25 – Christine**

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed,<sup>e</sup> who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore "it was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

### **GOSPEL – Matthew 9: 9-13: 18-26**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned,

and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

### **INTERCESSIONS – Barbara**

**We pray especially this week for:** *Children taking exams; those affected by strikes*

**We Give Thanks and Praise for:** *the weather; Our volunteers*

**We Pray for those Unwell in Body, Mind or Spirit:**

*Stacey's mum Debbie, Finn, Tony, Julie and her father, Billy, Jacob, Ellie and her mother, Roger, Trudy's sister Sally, Christine C, Rev Peter's wife Jennifer, Brandon, Billy's Uncle Richard, Barbara G, Margaret L, Janine H, Janet & John J, Stephen Mc, Geraldine, Sandra, Kat's sister Christine, Jean, Sarah's mother Fedora, Veronica F's friend, Matt, Brenda, Stephanie, Cyril, Minnie, Alexander, Cousin Zen, all at 44 Kimberley Road & Christopher, Miriam, Denise M, Enid, Simon & Samantha, Girish, Pat, Adrian, Ron and all those we know and love.*

**We pray for those who mourn**

✠ **We pray for the souls** of Lucas Sutton, Dorcas Goto, and Ben Attabonsu May light perpetual shine upon them. May they rest in peace. **And rise in glory.**

### **POST COMMUNION PRAYER**

Eternal Father, we thank you for nourishing us  
with these heavenly gifts:

may our communion strengthen us in faith, build us up in hope,  
and make us grow in love; for the sake of Jesus Christ our Lord.

**Amen**

### **PRAYER OF ST FRANCIS OF ASSISI**

Lord, make me an instrument of your peace

Where there is hatred, let me sow love; Where there is injury, pardon

Where there is doubt, faith Where there is despair, hope

Where there is darkness, light Where there is sadness, joy

O Divine Master,

Grant that I may not so much seek to be consoled as to console;

To be understood as to understand; To be loved as to love.

For it is in giving that we receive;

It is in pardoning that we are pardoned;

And it is in dying that we are born to eternal life.

**Rev'd Tomos Reed, Holy Saviour Vicarage**  
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*For Baptisms (Christenings) and Weddings, please speak to or contact the Vicar*

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**Services this Week**

<b>Today</b>	<b>10.00am Parish Eucharist on the 1<sup>st</sup> Sunday After Trinity:</b> Fr Tomos presiding and preaching
<b>Tues 13 June</b>	<b>7.30pm</b> – Night Prayer on Zoom (see weekly email for link)
<b>Weds 14 June</b>	<b>10.00am</b> – Morning Prayer
<b>Sat 17 June</b>	<b>10.00am-10.30am</b> – Prayer for Healing and Wholeness – followed by the Holy Dusters
<b>Sun 18 June</b>	<b>10.00am – Parish Eucharist on the 2<sup>nd</sup> Sunday After Trinity:</b> Guest Preacher and President - The Rev'd Dr Steffan Matthias, Vicar of St Peter's Streatham

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**Other Notices**

<b>Thurs 22 June</b>	<b>Windrush 75 – A National Service of Thanksgiving at Southwark Cathedral:</b> See weekly email for information about how to book a free place. The service is entitled: <i>Remembering the Struggle, Celebrating the Contribution and Flourishing for the Future</i> , and will involve worship, music, reflections, readings, and prayers to honour the legacy of the Windrush generation.
<b>Sun 25 June</b>	<b>Dedication Service</b> – Holy Saviour's Birthday – Donations of cakes are very welcome for our post-service refreshments!
<b>10 Jun-16 Jul</b>	<b>Trees4Croydon</b> is a mass participation and engagement initiative to raise money for tree-planting projects in disadvantaged areas of Croydon, including the Broad Green Canterbury Rd area. Teams and their participating members do not have to fundraise, but instead their primary ask is to participate by walking/running/cycling either together or individually. The more miles people are able to record, the more funding for tree planting will be unlocked by corporate and other sponsors. In order to take part, you need to do the following: <ol style="list-style-type: none"><li>1. Download the new <b>atlasgo: wellbeing app</b> onto your smartphone</li><li>2. Enter the code t4c2023, and create a new account</li><li>3. Join the Vicar in the team <b>Holy Saviour Parish</b></li></ol> See the poster in church for more details.

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