

## Service continues

Offertory Hymn: HHS 30 – To God be the glory

### Communion Hymns.

245 – Jesus these eyes have never seen 83– Loves redeeming work is done

### Post Communion Prayer

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ.

**Amen**

### Prayer of St Francis of Assisi

Lord, make me an instrument of your peace

Where there is hatred, let me sow love; Where there is injury, pardon

Where there is doubt, faith Where there is despair, hope

Where there is darkness, light Where there is sadness, joy

O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.

For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

**Hymn 6** : 211 – Through the night of doubt and sorrow

## NOTICES FOR THE WEEK

**Rev Catherine is on holiday this week but will still be around and resting. Revd Darius will be emailing out on Weds and Saturday (for Sunday) of next week**

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## THOUGHT FOR THE WEEK

'Christianity can help us realise that death and resurrection are part of the path toward wholeness. Something dies but something new is born—which is why the chaos of our times is, in a strange way, a sign of hope. Breakdown can be break through if we recognise a new pattern of life struggling to emerge.'

**-Ilia Delio**

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# HOLY SAVIOUR CHURCH CROYDON

## SECOND SUNDAY OF EASTER

### 19<sup>th</sup> April 2020

**HYMN 1: 140– All hail the power of Jesus' name**

### COLLECT FOR THE DAY

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

### OT Exodus 14 – vv 10-31, 15: 20-21

<sup>10</sup> As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. <sup>11</sup> They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup> Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup> But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup> The Lord will fight for you, and you have only to keep still."

<sup>15</sup> Then the Lord said to Moses, "Why do

divide it, that the Israelites may go into the sea on dry ground. <sup>17</sup> Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. <sup>18</sup> And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." <sup>19</sup> The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup> It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. <sup>21</sup> Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup> The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup> The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup> At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup> He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

<sup>26</sup> Then the Lord said to Moses, "Stretch

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you cry out to me? Tell the Israelites to go forward. <sup>16</sup> But you lift up your staff, and stretch out your hand over the sea and

out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers”.

<sup>27</sup> So Moses stretched forth his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. <sup>28</sup> The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup> But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. <sup>30</sup> Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup> Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. <sup>20</sup> Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. <sup>21</sup> And Miriam sang to them: "Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea."

#### ***Psalms 16 vv1-12***

##### ***Conserva me, Domine***

PRESERVE me, O God: for in thee have I put my trust. 2 O my soul, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee. 3 All my delight is upon the saints that are in the earth: and upon such as excel in virtue. 4 But they that run after another god: shall have great trouble. 5 Their drink-offerings of blood will I not offer: neither make mention of their names within my lips. 6 The Lord himself is the portion of mine inheritance, and of my cup: thou shalt maintain my lot. 7 The lot is fallen unto me in a fair

8 I will thank the Lord for giving me warning : my reins also chasten me in the night-season. 9 I have set God always before me : for he is on my right hand, therefore I shall not fall. 10 Wherefore my heart was glad, and my glory rejoiced : my flesh also shall rest in hope. 11 For why? thou shalt not leave my soul in hell : neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt shew me the path of life; in thy presence is the fulness of joy : and at thy right hand there is pleasure for evermore.

***Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen***

#### ***NT Acts 2– vv 14a, 22-32***

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, <sup>22</sup> "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— <sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup> But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup> For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; <sup>26</sup> therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. <sup>27</sup> For you will not abandon my soul to Hades, or let your Holy One

me the ways of life; you will make me full of gladness with your presence.' <sup>29</sup> "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup> Foreseeing this, David<sup>1</sup> spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' <sup>32</sup> This Jesus God raised up, and of that all of us are witnesses.

#### ***Gradual Hymn – 176 – Happy are they***

#### ***Gospel John 20– vv 19-31***

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." <sup>24</sup> But Thomas (who was called the Twin, one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his

and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." <sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

#### ***INTERCESSIONS –***

***We Pray Especially This Week for:***  
*Those struggling with lockdown.*  
*Cares and all NHS staff whatever role*  
*Our emergency services*

***We Pray for those Unwell in Body, Mind or Spirit:*** *Edit, Jenny P, Kathryn, Carole & Sadik, Neighbour Veronica, grandson Zaysahwn, Adama, Christine, Chris, Cummings Family, Jenny, Nelson, Edit, Shirley, Cousin Zen, Cousin Michael, Geraldine, Gordon, Feyemi, all those at 44 Kimberley Rd and Christopher, Ishmael, Mayfair & baby Jacob, Maria, Alison, Miriam, Brenda, Denise, Ernestine, Simon and Samantha, Pat, Mona, Tinashe, Girish, Enid, Ethel, Pat & Enid, Bridget, Ina, Tony, Noel, Irene, Ron, Avril. And all those we love*

✠ *The souls of Beverley's mother Leila, Cordelia and Denise's Aunt Stella.*

***We Give Thanks and Praise for:***  
*-Clergy everywhere, especially Revs Catherine and Darius*  
*The recovery of our PM Boris and all others making recovery*  
*-Our God given strength in adversity*

ground : yea, I have a goodly heritage.

experience corruption. <sup>28</sup> You have made known to

side, I will not believe.” <sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came