NOTICES FOR THE COMING WEEK

Today 10am- Remembrance Sunday - HC + Sunday School 12:00 noon - MAT Meeting 8.00am - Morning Praver Tues 12 Nov 7.30pm-8.30pm Night Prayer with mindfulness meditation Weds 13 Nov. 10am-10.45am Holy Communion peaceful & prayerful 6:00pm-7:00pm - Evening Prayer Thurs 14 Nov 7:00pm PCC meeting in the vicarage Fri 15 Nov 7:00pm Choir Practice – Anyone is welcome Sat 16 Nov 10am-11am Parish Office open for Baptisms/Christenings; Weddings and Hall bookings 11.30am-12.30am Safeguarding & GDPR meeting Sun 17 Nov **10am** – Second Sunday before Advent – HC + Sunday School + YPIG

12:00 noon – Building & Finance meeting

THOUGHT FOR THE WEEK

"But now, for the first time, I see you are a man like me. I thought of your handgrenades, of your bayonet, of your rifle; now I see your wife and your face and our fellowship. Forgive me, comrade. We always see it too late. Why do they never tell us that you are poor devils like us, that your mothers are just as anxious as ours, and that we have the same fear of death, and the same dying and the same agony--Forgive me, comrade; how could you be my enemy?"

Erich Maria Remarque, <u>All Quiet on the Western Front</u>

Next Sunday's Readings – Second Sunday before Advent

Malachi 4 – vv 1-2a 2 Thessalonians 3 –6-13 Luke 21 – vv 5-19 Psalm 98 – vv 1-10

Copyright acknowledgement:

The New Revised Standard Version of the Bible copyright©1989 by the Division of Christian Education of the National Council of Churches in the USA. All rights reserved.



HOLY SAVIOUR CHURCH – CROYDON Remembrance Sunday 10th November 2019

Processional Hymn – 292 Eternal Father, strong to save

COLLECT FOR THE DAY

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Job 19 – vv 23-27a – Marie

"O that my words were written down!
O that they were inscribed in a book!

- ²⁴ O that with an iron pen and with lead they were engraved on a rock forever!
- ²⁵ For I know that my Redeemer lives, and that at the last he will stand upon the earth;
- ²⁶ and after my skin has been thus destroyed,

then in my flesh I shall see God, ²⁷ whom I shall see on my side, and my eyes shall behold, and not another.

Psalm 17 – vv 1-9 Exaudi, Domine Hear the right, O Lord, consider my complaint: and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence : and let thine eyes look upon the thing that is equal.

- 3 Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me: for I am utterly purposed that my mouth shall not offend.
- 4 Because of men's works, that are done against the words of thy lips: I have kept me from the ways of the destroyer.
- 5 O hold thou up my goings in thy paths: that my footsteps slip not. 6 I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words. 7 Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand. 8 Keep me as the apple of an eye: hide me under the shadow of thy wings,
- 9 From the ungodly that trouble me: mine enemies compass me round about to take away my soul.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen Common Worship: Services and Prayers for the Church of England copyright© The Archbishops' Council

2 Thessalonians 2-1-5, 13-17 - Murnell

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. 5 Do you not remember that I told you these things when I was still with you? 13 But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. 15 So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. 16 Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

Gradual Hymn –95 – Holy, Holy, Holy

Gospel Luke 20- vv 27-38 Mitzi

²⁷ Some Sadducees, those who say there is no resurrection, came to him ²⁸ and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers: the first married, and died childless: 30 then the second 31 and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her." 34 Jesus said to them, "Those who belong to this age marry and are given in marriage; ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead, but of the living; for to him all of them are alive.

INTERCESSIONS - Barbara

We Pray Especially This Week:

- For the current armed forces, the navy and the air force
- For peace negotiators worldwide
- For those affected by the floods in north England
- for staff facing job loss at Mothercare
- Rose's daughter Yvonne as she mourns

We Pray for those Unwell in Body, Mind or Spirit

Feyemi, Murleen, Pamphilia, all those at 44 Kimberley, Ishmael & Mayfair & baby Jacob, Feodora, Lauren, Maria, Alison, Mother Jean Y, Rose, Miriam, Brenda, Denise, Denise, Mia & Ernestine, Simon and Samantha, Pat, Mona, Vida & Alexander, Tinashe, Girish, Enid, Ethel, Pat & Enid, Bridget, Ina, Tony, Noel, Irene, Ron, Avril. And all those we love

† The souls of Rose Lawrence, Marsha daughter of the Woodhouse family, the soul of Samuel Joseph Thomas. We pray in loving memory of Leonard P. and Norman F. And for all those mourning at this time.

We Give Thanks and Praise:

- -For late autumn colours in nature
- the work of Foodbanks
- For Ronalda & Simon in church after their wedding
- For Alison back at church last week
- Remembrance Services all over the UK

Offertory Hymn – 99 O God our help, in ages past

The Hymns during Communion

217 – Be Thou my guardian HHS 50 – Make me a channel

POST COMMUNION PRAYER

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen**

The Prayer of St Francis of Assisi

Lord, make me an instrument of your peace,

Where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy;

O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love.

For it is in giving that we receive;

it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.

Recessional Hymn – 294 - And did those feet