

NOTICES FOR THE COMING WEEK

Today	10:00am-11:30am – Harvest Festival All Together Service – HC 12 noon Building and Finance Meeting
Tues 8 Oct	8.00am – Morning Prayer 7.30pm-8.30pm Night Prayer with mindfulness meditation
Weds 9 Oct	10am-10.45am Holy Communion peaceful & prayerful
Thurs 10 Oct	6:00pm-7:00pm – Evening Prayer
Fri 11 Oct	7pm Choir Practice – anyone is welcome
Sat 12 Oct	10am-11am Parish Office open for Baptisms/Christenings; Weddings and Hall bookings 2pm- 4pm Senior's Mix and Mingle with KCWA - all welcome
Sun 13 Oct	10am Holy Communion Service – Trinity 17 – HC + Sunday School + B H Month talk: 3 generations of the Isaacs family 12 noon PAT and MAT meeting

THOUGHTS FOR THE WEEK

“Before the fruits of prosperity can come, the storms of life need to first bring the required rains of testing, which mixes with the seeds of wisdom to produce a mature harvest.”

— **Lincoln Patz**

“We were put on this magical planet, not to dominate and consume her, but to care for her and love her. To harrow gently. To harvest gratefully. To build reasonably.”

— **David Paul Kirkpatrick**

Next Sunday's Readings – Trinity 17

2 Kings 5 – vv 1-3, 7-15c

2 Timothy 2–8-15

Luke 17 – vv 11-19

Psalms 111 – vv 1-10

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HOLY SAVIOUR CHURCH – CROYDON HARVEST FESTIVAL ALL TOGETHER SERVICE

6th October 2019

Processional Hymn - 289 Come ye thankful people

COLLECT FOR THE DAY

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit,

one God, now and for ever. **Amen**

OT Reading – Deuteronomy 26 – vv 1-11 – Sylvia

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ² you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³ You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” ⁴ When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵ you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶ When the Egyptians treated us harshly and afflicted us, by imposing hard

labour on us, ⁷ we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸ The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹ and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰ So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹ Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Psalms 100– vv 1-4

Jubilate Deo

O be joyful in the Lord, all ye lands :
serve the Lord with gladness, and come
before his presence with a song.

2 Be ye sure that the Lord he is God : it
is he that hath made us, and not we
ourselves; we are his people, and the
sheep of his pasture.

3 O go your way into his gates with
thanksgiving, and into his courts with
praise : be thankful unto him, and speak
good of his Name.

4 For the Lord is gracious, his mercy
is everlasting : and his truth
endureth from generation to
generation

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now and ever shall be, world without end. Amen**

NT Reading – Revelation 14–vv 14-18 – Nathaniel

¹⁴ Then I looked, and there was a white cloud, and seated on the cloud was one like the Son of Man, with a golden crown on his head, and a sharp sickle in his hand!
¹⁵ Another angel came out of the temple, calling with a loud voice to the one who sat on the cloud, "Use your sickle and reap, for the hour to reap has come, because the harvest of the earth is fully ripe."
¹⁶ So the one who sat on the cloud swung his sickle over the earth, and the earth was reaped.
¹⁷ Then another angel came out of the temple in heaven, and he too had a sharp sickle.
¹⁸ Then another angel came out from the altar, the angel who has authority over fire, and he called with a loud voice to him who had the sharp sickle, "Use your sharp sickle and gather the clusters of the vine of the earth, for its grapes are ripe."



Gradual Hymn – 290 We plough the fields

Gospel– John 6 – vv 25-35

²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"
²⁶ Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves."
²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal."
²⁸ Then they said to him, "What must we do to perform the works of God?"
²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent."
³⁰ So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?"
³¹ Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'"
³² Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven."
³³ For the bread of God is that which comes down from heaven and gives life to the world."
³⁴ They said to him, "Sir, give us this bread always."
³⁵ Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

INTERCESSIONS – Dan plus others

We Pray Especially This Week :

- For farmers who grow our food
- For transport drivers who bring our food into towns and cities
- For shopkeepers and supermarket workers who sell the food
- For those who cook our meals at home
- for the homeless and all who do not have enough to eat.

We Pray for those Unwell in Body, Mind or Spirit

Feodora, Lauren, Maria, Alison, Mother Jean Y, Rose, Miriam, Brenda, Denise, Melissa & Christina, Denise, Mia and Ernestine, Edith, Simon and Samantha, Pat, Mona, Alexander, Tinashe, Girish, Enid, Ethel, Pat & Enid, Bradley, Bridget, Josephine, Ina, Tony, Noel, Irene, Ron, Avril. And all those we love

† We pray for the souls of those who have died from lack of food, and we pray for all those mourning at this time

We Give Thanks and Praise:

- For the flowers, the trees and all animal life
- For clean water and clean air
- For fruit and vegetables
- For cereal, potatoes, rice and pasta
- for bread to eat and bread from heaven
- For our families, friends and neighbours

Offertory Hymn – 415 – Praise and Thanksgiving

The Hymns during Communion are

271 – Bread of Heaven
370 - God whose farm is all creation

POST COMMUNION PRAYER

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord.
Amen

The Prayer of St Francis of Assisi

Lord, make me an instrument of your peace,
Where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy;
O Divine Master, grant that I may not so much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love.
For it is in giving that we receive;
it is in pardoning that we are pardoned;
and it is in dying that we are born to eternal life.

Recessional Hymn - 204 Let us with a gladsome mind