

NOTICES FOR THE WEEK

Today	10:00am-11:30am – Trinity 10 – HC + Sunday School + Revd Peter Jones to preside and Reader James Lewis to preach
Tues 27 Aug	There will be no Tuesday night prayer until 3 rd of September
Weds 28 Aug	10am-10.45am Holy Communion peaceful & prayerful Revd Sara Goatcher Presiding and Preaching
Friday 30 Aug	No choir practice until 6 th September
Sat 31 Aug	10am-11am Parish Office for baptisms (Christenings), Weddings and all bookings – Dan Neita
Sun 1 Sept	10:00am-11:30am – Trinity 11 – HC + Sunday School + Revd Hilary Fife to preside and preach

THOUGHTS FOR THE WEEK

“Attitude is a choice. Happiness is a choice. Optimism is a choice. Kindness is a choice. Giving is a choice. Respect is a choice. Whatever choice you make makes you. Choose wisely.”

— **Roy T. Bennett, The Light in the Heart**

“Service is a smile. It is an acknowledging wave, a reaching handshake, a friendly wink, and a warm hug. It's these simple acts that matter most, because the greatest service to a human soul has always been the kindness of recognition.”

— **Richelle E. Goodrich, Smile Anyway**

“Always have a willing hand to help someone, you might be the only one that does.”

— **Roy Bennett**

Next Sunday's Readings – Trinity 11

Proverbs 25 – vv 6-7

Hebrews 13–1-8, 15-16

Luke 14 – vv 1, 7-14

Psalms 112 – vv 1-10

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HOLY SAVIOUR CHURCH CROYDON

10th Sunday of Trinity

Sunday 25th August 2019

HYMN 1- 356 – Father Lord of all creation

COLLECT FOR THE DAY

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

OT Reading – Isaiah 58 – vv 9b-14 – Pearl

If you remove the yoke from among you, the pointing of the finger, the speaking of evil,¹⁰ if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.¹¹ The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.¹² Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.¹³ If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs;¹⁴ then you shall take

delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Psalms 103– vv 1-8

Benedic, anima mea

Praise the Lord, O my soul : and all that is within me praise his holy Name.

² Praise the Lord, O my soul : and forget not all his benefits;

³ Who forgiveth all thy sin : and healeth all thine infirmities;

⁴ Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness;

⁵ Who satisfieth thy mouth with good things : making thee young and lusty as an eagle.

⁶ The Lord executeth righteousness and judgement : for all them that are oppressed with wrong.

⁷ He shewed his ways unto Moses : his works unto the children of Israel.

⁸ The Lord is full of compassion and mercy : long-suffering, and of great goodness.

Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now and ever shall be, world without end. Amen

**NT Reading – Hebrews 12–18-29 -
Christine**

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵ See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷ This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe;

²⁹ for indeed our God is a consuming fire

Hymn 2: 217 – Be Thou my guardian

Gospel– Luke 13 – vv 10-17

¹⁰ Now he was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

INTERCESSIONS – Christine

We Pray Especially This Week:

- For those whose holidays are ruined by bad weather and strikes
- For those who are planning their futures after their GCSE results
- For Pearl away in the USA
- For those killed by criminals this week
- For teachers preparing for the new term

We Pray for those Unwell in Body, Mind or Spirit:

Stuart G, Maria, Alison, Mother Jean Y, Rose, Miriam, Brenda, Denise, Melissa & Christina, neighbour Veronica & sister Marie, Denise, Mia & Ernestine, Edith, Simon & Samantha, Pat, Mona, Alexander, Tinashe, Feodora, Nathan, Girish, Enid, Ethel, Pat & Enid, Bradley, Bridget, Josephine, Ina, Tony, Noel, Irene, Ron, Avril. And all those we love.

† We pray for the soul of Tessa Carter and Lorraine, Revd Hilary's relation and PC Andrew Harper and all those we still love and remember. We pray for all who mourn

We Give Thanks and Praise :

- For our visit to Littlehampton organised by Sheri
- For the emergency services
- For Sue in the office while Revd Catherine is away
- For Revd Peter ministering here today
- For James our Reader

**Offertory Hymn: 345 – Christ is the King
Communion Hymns.**

Reflective Music during communion

Post Communion Prayer

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord. **Amen**

Prayer of St Francis of Assisi

Lord, make me an instrument of your peace
Where there is hatred, let me sow love;
Where there is injury, pardon
Where there is doubt, faith
Where there is despair, hope
Where there is darkness, light
Where there is sadness, joy
O Divine Master, grant that I may not so
much seek to be consoled as to console;
to be understood as to understand;
to be loved as to love. For it is in giving that we
receive; it is in pardoning that we are
pardoned; and it is in dying that we are
born to eternal life.

Hymn 6: 192 – Praise my soul