

## NOTICES FOR THE COMING WEEK

Today	<b>10:00am-11:30am – 10:00am-11:30am</b> – 5 <sup>th</sup> Sun of Lent Passiontide Starts + Anointing + Sunday School + talk by a charity we support St Christopher's Hospice.
Tues 9 Apr	<b>8:00-8:30am</b> – Morning Prayer 7.30pm-8.30pm Night Prayer & Meditation
Wed 10 Apr	<b>10am-10.45am</b> Holy Communion – Peaceful and Prayerful <b>6pm-7.30pm</b> Public Spirit & CLT meeting to plan Southwark Cathedral event at St Luke's Church Peckham Chandler Way SE15 6DT
Thurs 11 Apr	<b>6:00pm-6.30pm</b> Evening Prayer <b>7:00-8:30pm</b> – Final Lent Course on Healing in Vicarage with Bible study led by Revd Hilary Fife – formerly of CUH
Fri 12 Apr	<b>8.30am-3.30pm</b> Community Payback Gardeners <b>6:00pm-7:00pm</b> – Choir Practice – All are welcome
Sat 13 Apr	<b>10am-11am</b> Parish Office open for Baptisms/Christenings; Weddings <b>2:00pm – 4:00pm</b> – Senior's Mix and Mingle <b>5:30-7:30pm</b> – Opening Event Lightbox Exhibition in gallery Come in glittery outfits! Children welcome with adults.
Sun 14 Apr	<b>10am-11:30am</b> Palm Sunday + Guest Donkey + Passion Reading + YPIG <b>12:00 – 1:00pm</b> – PAT meeting

### THOUGHT FOR THE WEEK

“In truth, there was only one Christian and he died on the cross.”

— **Friedrich Nietzsche**

### Next Sunday's Readings – Palm Sunday

*Isaiah 50 – vv 4-9a, Philippians 2 – vv 5 –11, Luke 19 – vv 28-40*

*Psalms 118 – vv 19-24*

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## HOLY SAVIOUR CHURCH – CROYDON

### Fifth Sunday of Lent – Passiontide begins

### 7<sup>th</sup> April 2019

#### HYMN 1- 72 – Lift high the cross

#### Verse to be sung after the Kyrie

Forgive us that we change the rules  
by which the game of life is played,  
and never learn to wield the tools  
which could see joy and hope remade.

#### COLLECT FOR THE DAY

Most merciful God, who by the death and  
resurrection of your Son Jesus Christ  
delivered and saved the world: grant that by  
faith in him who suffered on the cross we  
may triumph in the power of his victory;  
through Jesus Christ your Son our Lord, who  
is alive and reigns with you, in the unity of  
the Holy Spirit, one God, now and for ever.

**Amen**

#### OLD TESTAMENT READING - Sheri

#### Isaiah 43:16-21

<sup>16</sup>Thus says the Lord, who makes a way in  
the sea, a path in the mighty waters, <sup>17</sup>who  
brings out chariot and horse, army and  
warrior; they lie down, they cannot rise, they  
are extinguished, quenched like a wick: <sup>18</sup>Do  
not remember the former things, or consider  
the things of old. <sup>19</sup>I am about to do a new  
thing; now it springs forth, do you not  
perceive it? I will make a way in the  
wilderness and rivers in the desert. <sup>20</sup>The  
wild animals will honour me, the jackals and  
the ostriches; for I give water in the  
wilderness, rivers in the desert, to give drink

to my chosen people, <sup>21</sup>the people  
whom I formed for myself so that  
they might declare my praise.

#### PSALM 126: vv 1-7

#### In convertendo

When the Lord turned again the  
captivity of Sion : then were we like  
unto them that dream.

2 Then was our mouth filled with  
laughter : and our tongue with joy.

3 Then said they among the heathen :  
The Lord hath done great things for  
them.

4 Yea, the Lord hath done great  
things for us already : whereof we  
rejoice.

5 Turn our captivity, O Lord : as the  
rivers in the south.

6 They that sow in tears : shall reap in  
joy.

7 He that now goeth on his way  
weeping, and beareth forth good  
seed : shall doubtless come again  
with joy, and bring his sheaves with  
him.

**Glory be to the Father and to the Son  
and to the Holy Ghost;  
as it was in the beginning, is now  
and ever shall be, world without end.  
Amen**

**NEW TESTAMENT READING - Barbara**  
**Philippians 3: 4b-14**

If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless.<sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

<sup>13</sup> Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the heavenly call of God in Christ Jesus: Gospel

**Hymn 2 – 67 – When I survey the wondrous cross**

**GOSPEL READING**

**John 12 : 1-8 - James**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup> There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup> Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup> "Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup> (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup> Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup> You always have the poor with you, but you do not always have me."



**Prayers of Intercession - Dan**

**We Pray Especially This Week:**

- For God's wisdom to our Parliament to make a decision on behalf of our country
- For all resting from school in these Easter holidays
- For all who see housing in Croydon
- For all those who are missing loved ones and friends and feel lonely at this time

**We Pray for those Unwell in Body, Mind or Spirit**

*Christine C, Miriam, Liz R, Rose N, Pam, Uncle Ron, Brenda, Denise, Steve, Ernestine, Edith, Anthony, Lloyd, Simon & Samantha and Zak, Pat, Mona, Sidney, Alexander, Tinashe, Feodora, Girish, Enid, Ethel, Pat & Enid, Bradley, Bridget, Josephine, Tessa, Ina, Tony, Noel, Irene, Ron, Avril & those we love. We pray for all the congregation.*

*† We pray for the souls of neighbour Eric, Len Smith, Pamela Hartwell, Wilfred Cotterell, Iris Stewart & we pray for all those mourning.*

**We Give Thanks and Praise:**

- For Sunday School's delicious cream tea.
- For all who are contributing to such wonderful discussions in the Healing Lent Course.
- For the amazing Deanery Young people who took part in Public Spirit on Tuesday – including our Nathaniel and our Tianne.
- For Lilian & Ron's granddaughter with a new job and all who have new work.
- For God's presence with us through joy and through suffering.

**Offertory Hymn – HHS 14– And can it be**

**Communion Hymns**

**137 – There is a green hill**  
**66 – Glory be to Jesus**

**POST COMMUNION PRAYER**

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen**

**The Prayer of St Francis of Assisi**

Lord, make me an instrument of your peace,  
Where there is hatred, let me sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy;  
O Divine Master, grant that I may not  
so much seek to be consoled as to  
console;  
to be understood as to understand;  
to be loved as to love.  
For it is in giving that we receive;  
it is in pardoning that we are  
pardoned;  
and it is in dying that we are born to  
eternal life.

**Final Hymn – 198 – Ye Holy Angels**