NOTICES FOR THE WEEK

Today 10:00am-11:30am –Sunday before Lent / The Transfiguration

+ Sunday School + Anointing

11.45am – Standing Committee Meeting

12 Noon – HCM Meeting

Tues 5 Mar 8:00-8:30am – Morning Prayer

7.30pm-8.30pm Night Prayer with mindfulness meditation

Its Shrove Tuesday – Don't forget your pancakes!

Weds 6 Mar 10am-11.00am Ash Wednesday Service

8:00pm-9.00pm Ash Wednesday Service

Thurs 7 Mar 6:00pm-6.30pm Evening Prayer

Friday 8 Mar 8.30am-3.30pm Community Payback Gardeners

6-7pm – Choir practice – anyone is welcome to come and sing!

Sat 9 Mar 10am-11am Parish Office for baptisms (Christenings),

Weddings and all bookings

2:00pm-4.00pm Seniors Mix and Mingle

Sun 10 Mar 10:00am-11:30am –First Sunday in Lent with talk by one of the

local charities this church supports 'Off The Record for young

people'.

12noon-12.30 meeting re Articles of Enquiry

THOUGHT FOR THE WEEK

"Lent is a time for discipline, for confession, for honesty, not because God is mean or fault-finding or finger-pointing but because he wants us to know the joy of being cleaned out, ready for all the good things he now has in store."

- N.T. Wright

Next Sunday's Readings Lent 1

Deuteronomy 26 – vv 1-11 Romans 10 – vv 8b –13 Luke 4 – vv 1-13 Psalm 91 – vv 1-2, 9-16

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HOLY SAVIOUR CHURCH CROYDON Sunday before Lent / The Transfiguration Sunday 3rd March 2019

HYMN 1: 346— Christ is the world's true light

COLLECT FOR THE DAY

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

OT Reading – Exodus 34 – vv 29-35 Sue

²⁹ Moses came down from Mount Sinai, As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. 30 When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. 31 But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. 33 When Moses had finished speaking with them, he put a veil on his face; 34 but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Psalm 99 vv 1-9 Dominus regnavit

The Lord is King, be the people never so unpatient: he sitteth between the cherubims, be the earth never so unquiet.

- 2 The Lord is great in Sion : and high above all people.
- 3 They shall give thanks unto thy Name: which is great, wonderful, and holy.
 4 The King's power loveth judgement; thou hast prepared equity: thou hast executed judgement and righteousness in Jacob.
- 5 O magnify the Lord our God : and fall down before his footstool, for he is holy.
- 6 Moses and Aaron among his priests, and Samuel among such as call upon his Name: these called upon the Lord, and he heard them.
- 7 He spake unto them out of the cloudy pillar: for they kept his testimonies, and the law that he gave them.
 8 Thou heardest them, O Lord our God
- : thou forgavest them, O God, and punishedst their own inventions.
- 9 O magnify the Lord our God, and worship him upon his holy hill: for the Lord our God is holy.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen

NT Reading – 2 Corinthians 3 – vv 12-4.2 - Sheri

¹² Since, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Hymn 2: 96 - Bright the Vision

Gospel – Luke 9 – vv 28-36 James

²⁸ Now about eight days after these savings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. 30 Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³ Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴ While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵ Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶ When the voice had spoken. Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.



INTERCESSIONS – Dan We Pray Especially This Week:

- -For the conflict in India & Pakistan and all those affected by that in this local area -For the safeguarding issues in the Roman Catholic Church and all Churches
- For those facing citizenship and deportation issues
- -For Marie Williams in her continued SPA training.

We Pray for those Unwell in Body, Mind or Spirit: Brenda, Denise, Steve, Veronica, Geraldine & children, Viola, the Noble family, Uncle Ron, Liam, Darren & Lina, Trevor & family, Ernestine, Edith, Anthony, Lloyd, Simon & Samantha and Zak,, Pat, Mona, Sidney, Alexander, Tinashe, Feodora, Girish, Enid, Ethel, Pat & Enid, Bradley, Bridget, Josephine, Christine,

Tessa, Ina, Tony, Noel, Irene, Ron, Avril &

those we love. We pray for all the

congregation.

† We pray for the souls of Iris Stewart, Elsie Wren, Joan Raine, Vida, Doreen, Natalie, Uncle Kelly, Violet, Lilybell, Zenora, Shatiba, James, Sheryl, & we pray for all those mourning.

We Give Thanks and Praise:

- For spring weather warm & wet and daffodils blooming in gardens
- For trips away in half term week.
- -For all the historical church buildings in London and surrounding area
- -For Revd Sara Goatcher presiding here and Reader James' sermon last Sunday.
- -For the wonderful Public Spirit Deanery Residential weekend last week.

Offertory -245 - Jesus these eyes

Communion Hymns.

HHS 10- Peace, perfect peace 271 - Bread of Heaven

Post Communion Prayer

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen**

Prayer of St Francis of Assisi

Lord, make me an instrument of your peace

Where there is hatred, let me sow love;

Where there is injury, pardon
Where there is doubt, faith
Where there is despair, hope
Where there is darkness, light
Where there is sadness, joy
O Divine Master, grant that I may
not so much seek to be consoled as
to console; to be understood as to
understand; to be loved as to love.
For it is in giving that we receive; it
is in pardoning that we are
pardoned; and it is in dying that we
are born to eternal life.

Final Hymn 139 – Rejoice the Lord is King