

Articles of Enquiry Meeting

1pm-4pm Do join Reader James for a visit to Camberwell Mosque meeting on Knife Crime speak to James

Morning Prayer

Night Prayer with mindfulness meditation PCC meeting in the Vicarage

Holy Communion – Peaceful and Prayerful

With guest priest.

Evening Praye

1pm Funeral of Iris Stewart at Streatham Cemetery

Community Payback Gardeners

for baptisms (Christenings),

Weddings and all bookings

Council announce CLT housing sites at Whitgift Centre

Centre

Public Spirit - Bp Jonathan’s Tea at Christ Church Purley

Public Spirit planning meeting in church

Second Sunday in Lent + Sunday School +

YPIG with talk by local charity

– Building and Finance Meeting

THOUGHTS FOR THE WEEK

@ @ Mae West

O @ oFurry Logic Laugh at Life

V o Second Sunday of Lent

Genesis 15 vv 1-12, 17-18, Philippians 3 vv 17 4.1, Luke 13 vv 31-35

Psalms 27 vv 1-16

Copyright acknowledgement:

The New Revised Standard Version of the Bible copyright©1989 by the Division of Christian Education of the National Council of Churches in the USA. All rights reserved. Common Worship: Services and Prayers for the Church of England copyright© u #

COLLECT FOR THE DAY

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.

When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression.

The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Qui habitat

Whoso dwelleth under the defence of the most High : shall abide under the shadow of the Almighty.

² I will say unto the Lord, Thou art my hope, and my strong hold : my God, in him will I trust.

⁹ For thou, Lord, art my hope : thou hast set thine house of defence very high.

¹⁰ There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.

¹¹ For he shall give his angels charge over thee : to keep thee in all thy ways.

¹² They shall bear thee in their hands : that thou hurt not thy foot against a stone.

¹³ Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

¹⁴ Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.

¹⁵ He shall call upon me, and I will hear him : yea, I am with him in trouble; I will deliver him, and bring him to honour.

¹⁶ With long life will I satisfy him : and shew him my salvation.

Glory bēto the Father and to the and tōthe Holy Ghost; as it was in the beginning, is now ever shall be, world without end. Amen

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all

and is generous to all who call on him.

For, “Everyone who calls on the name of the Lord shall be saved.”

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³ The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴ Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵ Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶ And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷ If you, then, will worship me, it will all be yours.” ⁸ Jesus answered him, “It is written, - ‘Worship the Lord your God, and serve only him.’”

⁹ Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰ for it is written, ‘He will command his angels concerning you, to protect you,’ ¹¹ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

¹² Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’”

¹³ When the devil had finished every test, he departed from him until an opportune time.

INTERCESSIONS Barbara

We Pray Especially This Week:

This prayer was commended to us by the Bishop of Southwark Bishop Christopher it is written by the Dean of Southwark cathedral Revd Andrew Nunn:

On Leaving The European Union

God of reconciling hope

As you guided your people in the past

Guide us through uncertainties of the present time. And bring us to that place of flourishing where our unity can be restored, the common good served and all shall be made well. In the name of Jesus we pray. Amen

We Pray for those Unwell in Body, M Spirit: Brenda, Denise, Steve, Veronica, Geraldine & children, Viola, the Noble family, Uncle Ron, Liam, Darren & Lina, Trevor & family, Ernestine, Edith, Anthony, Lloyd, Simon & Samantha and Zak,, Pat, Mona, Sidney, Alexander, Tinashe, Feodora, Girish, Enid, Ethel, Pat & Enid, Bradley, Bridget, Josephine, Christine, Tessa, Ina, Tony, Noel, Irene, Ron, Avril & those we love. We pray for all the congregation.

† *We pray for the souls of Iris Stewart, Elsie Wren, Joan Raine, Vida, Doreen, Natalie, Uncle Kelly, Violet, Lilybell, Zenora, Shatiba, James, Sheryl, & we pray for all those mourning.*

We Give Thanks and Praise :

-For all those who hire our church hall

-For the profound beauty of the two Ash Wednesday Services and the start of Lent.

-For the work of charities in this local area

-For 8

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord.

Lord, make me an instrument of your peace
Where there is hatred, let me sow love;
Where there is injury, pardon
Where there is doubt, faith
Where there is despair, hope
Where there is darkness, light
Where there is sadness, joy
O Divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.